

## **Future Leaders Youth Application Guidelines**

- 1. Applicants must be between the ages of 8-13 and reside or attend school within the boundaries of Maine Township to qualify for participation in this program.
- 2. This free peer mentoring program is designed for youth who could benefit from having additional positive role models in their lives. The goal of this program is to help participants increase their self-esteem, social skills, and fitness. Carefully-screened high school mentors between the ages of 15-18 and selected youth meet in a relaxed yet structured group setting twice each month.
- 3. All information on the following application must be true and accurate. Anyone providing false information on their application will be automatically disqualified from participation in this program. All application information will be kept confidential and will be used only to determine eligibility for this program.
- 4. All applications will be individually reviewed. Maine Township reserves the right to approve or deny admission into this program and is under no obligation to disclose reasons for non-acceptance. Participants may be removed from the program at any time for failure to meet expectations or for any inappropriate behavior.
- 5. Completed applications should be returned to Anne Camarano in person, via email (acamarano@mainetown.com), fax (847-297-5914), or by mail to the address below.

Parents, please keep this Application Guidelines page for your records.



## **Future Leaders Youth Application**

| YOUTH INFORMATION   |                        |                        |                        |                             |        |      |  |
|---|------------------------|------------------------|------------------------|-----------------------------|--------|------|--|
| Name:   |                        | Gender: □ M □ F        | Date                   | of Birth:                   |        | Age: |  |
| Ethnicity:   African American   Asian   Caucasian   Latino Other: |                        |                        |                        |                             |        |      |  |
| Grade: School:  |                        |                        | Free                   | e/Reduced Lunch: ☐ Yes ☐ No |        |      |  |
| T-Shirt Size: Youth   |                        |                        |                        |                             |        |      |  |
| PARENT/GUARDIAN INFORMATION                                       |                        |                        |                        |                             |        |      |  |
| Name:   |                        |                        | Relationship to Child: |                             |        |      |  |
| Living Situation: □ Single Parent □ Two Parent □ Other Relative   |                        |                        |                        |                             |        |      |  |
| Home Address:   |                        |                        |                        |                             |        |      |  |
| Apt/Unit:   | City:                  |                        |                        | State:                      | Zip:   |      |  |
| Cell Phone: Home  |                        | ome Phone:             | ne Phone: Work P       |                             | one:   |      |  |
| Email Address:  |                        |                        |                        |                             |        |      |  |
| ALTERNATE EMERGENCY CONTACT INFORMATION                           |                        |                        |                        |                             |        |      |  |
| Name:   |                        |                        | Relationship to Child: |                             |        |      |  |
| Address:  |                        |                        |                        |                             |        |      |  |
| Apt/Unit:   | : City:                |                        |                        | State:                      | Zip:   | Zip: |  |
| Cell Phone:   | ell Phone: Home Phone: |                        |                        | Work Phone:                 |        |      |  |
| PICKUP INFORMATION  |                        |                        |                        |                             |        |      |  |
| The following people are allowed to pick up my child:             |                        |                        |                        |                             |        |      |  |
| Name:   |                        | Relationship to Child: |                        | P                           | Phone: |      |  |
| Name:   |                        | Relationship to Child: |                        | Р                           | Phone: |      |  |
| Name:   |                        | Relationship to Child: | Relationship to Child: |                             | Phone: |      |  |

|                            | FOR OFFICE USE ONLY |         |
|----------------------------|---------------------|---------|
| Date Application Received: |                     | Status: |

| PROGRAM NEEDS  |  |  |  |  |  |
|--|--|--|--|--|--|
| Does your child have any known allergies (food, peanut, medication, etc.)?   ☐ Yes ☐ No  If Yes, please list:  |  |  |  |  |  |
| Does your child take any medication (prescription or over-the-counter)? $\Box$ Yes $\Box$ No If Yes, please list:  |  |  |  |  |  |
| Does your child have any medical or physical health concerns (asthma, diabetes, etc.)?   \[ \text{ Yes}  \text{No} \]  If Yes, please list:                        |  |  |  |  |  |
| Does your child have any mental health concerns or a mental health diagnosis?   ☐ Yes ☐ No If Yes, please list:  |  |  |  |  |  |
| Does your child have any special needs that we should be aware of?   ☐ Yes ☐ No  If Yes, please explain:   |  |  |  |  |  |
| GENERAL QUESTIONS  |  |  |  |  |  |
| How would you describe your child (strengths, interests, etc.)?  Why would you like your child to participate in this program?                                     |  |  |  |  |  |
|  |  |  |  |  |  |
| How does your child feel about participating in this program?  |  |  |  |  |  |
| I declare that to the best of my knowledge and belief the information supplied in this application is true and correct and I agree to abide by program guidelines. |  |  |  |  |  |
| APPLICANT'S SIGNATURE DATE   |  |  |  |  |  |
| PARENT/LEGAL GUARDIAN'S SIGNATURE DATE   |  |  |  |  |  |



## **Future Leaders Youth Permission Form**

| I,, am the parent and/or I   | legal guardian of   |
|--|---|
| PARENT/LEGAL GUARDIAN'S NAME   | CHILD'S NAME  |
| a minor, and I agree to permit him/her to attend and par<br>program held at the Des Plaines Park District Leisure Cen<br>understand that certain risks and dangers may exist in m<br>program is conditioned upon my agreement to release a<br>to, any claims for property loss or personal injury to my opportunity of my child/ward to attend and participate i<br>Maine Township, its board, officers, staff, employees and<br>child/ward may have for liability or legal responsibility for<br>without limitation, claims for personal injury, property d<br>during or resulting from my child's attendance and/or pa<br>destinations which is caused by negligence, breach of co | nter, 2222 Birch Street, Des Plaines. In child's attendance, and participation in this my claims of liability, including, but not limited child/ward. Therefore, in exchange for the nothing program, I hereby voluntarily released volunteers from all claims which I or my or any damage or loss of any kind, including, amage or loss, and economic loss occurring articipation and/or travel to or from program |
| I authorize my child/ward to receive medical treatment I of a medical emergency.   | by a qualified and licensed doctor in the event   |
| I hereby grant permission to Maine Township to utilize p<br>course of his/her participation in the Future Leaders pee<br>publication, promotion, illustration, advertising, or trade   | r mentoring program for the purpose of  |
| I have read this agreement carefully, understand its cont  | tents, and sign it voluntarily.   |
| PARENT/LEGAL GUARDIAN'S SIGNATURE  | DATE  |